

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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The book is the same, it depends on who is reading it.

Dear Thom Hartmann,

I heard you say "I pray" and
you hold Truth and Justice in the Highest regard.

Would prayer to anything but
The Living Truth have any meaning?

Is there any other Creator but The Living Truth?

Once this is realized and grasped, the question "Who created God"
should not arise.

That answers the Question you surmised "Then Who Created God?" a few
months ago.

Submission to Truth is the essence of Islam.

Seeking The Truth has been man's mission.

The Living Truth that you whisper to has existed and shall continue when all else
has passed. (Quran Sura 55:26)

The challenge "Prove God" as a material being becomes irrelevant.

"There is nothing like it" (Sura 42:11)

How do you prove love?

If this miraculous creation is not enough to convince one of The Creator;
nothing ever will. (Sura 45)

To fully grasp Almighty God the mind has to be cleared of all images - those
fabricated or imagined in the past - as well as those we ourselves created.
Only after erasing preconceived images it becomes possible to appreciate
The Living Truth.

On this essential step is based

The Prime Creed of Islam "There is no god but Almighty God" (III:2)

To see objects you need eyes, to hear sound you need ears, to understand you
need intelligence but to become conscious of your Maker you need the ultimate of
your understanding abilities, that in the language of metaphor is "The Heart".

A few of us find it, most of us fake it and some reject it.

Truth finds those who seek it.

The close and closest to it are those who looked for it with the capacity
and a clean slate to start with.

The world knows them.

As The Truth is neither sound you can hear nor light you can see etc., to perceive it
you need a receptor far more superior than just intelligence.

If advanced and sophisticated computers are able to think then The Living Truth
(Al- Haqq) must be able to see, hear, think and Design. (LIX: 22-24)

That The Absolute Truth is One (An indivisible Whole), All Perfect, Has no issue, nor a issuer, nor associates, partners, kith or kin (Sura 112) is understandable.

That Absolute Truth is the One a Muslim surrenders to and worships.

He is The Giver and Forgiver!

That is what makes sense to the Muslim.

Without The Living Truth how could there be Resurrection and without Resurrection how could there be Absolute Justice?

I would assume the One you whisper to in your prayer is

The One God We all pray to.

Prayer without Truth is meaningless.

The Living Truth is aware of your thoughts, let alone your whisper. (II:284)

From The Truth have we originated and to it we return. (Sura 2:156)

In this context we know what the meaning of martyr is i.e.

the one who, for the sake of Truth gives his life to establish Justice and Peace.

What our soul finally achieves will be determined by how truthful we are.

Al-Haqq in Arabic means "The Truth" but it also means

Justice, Rights and Reality.

Haqq has exactly the same connotation in Persian, Pushto and Urdu as in Arabic.

If you wish I will attach a copy of the two letters I wrote to the

Islamic Society of North America.

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The one who loves Truth more than his life is a Genuine Muslim
and a righteous human being.

The atheist who exults in denial of The Creator is no less arrogant than the one
who exults in the little he knows.

By Abraham's "destruction" of the idols we understand elimination of falsehood.

Abraham is the one who recognized Oneness "Tawheed" (توحيد) and the
lovers of truth and justice have followed that tradition.

The Prophet of Islam said "When you come to my grave pray for me"

Continue to pray and lace it with gratitude.

Wishing you the best.

Ismat U. Nawabi.

5 Jan 2014

پی نافه های رمیده بو میسند زحمت جستجو
بخیاں حلقه موی او گرهء خر و بختن درا