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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

IN THE NAME OF ALMIGHTY GOD THE GRACIOUS THE MERCIFUL.  
IN THE NAME OF ALLAH THE GIVER AND FORGIVER.

1

THE MUQATTA'AAT

WHAT ARE THE MUQATTA'AAT?

THE HOLY QURAN IS OUR GUIDE TO KNOW THEM.

هُوَ الَّذِي أَرْسَلَ رَسُولَهُ بِالْهُدَىٰ وَدِينِ الْحَقِّ لِيُظْهِرَهُ عَلَى الدِّينِ كُلِّهِ ط

HE HAS SENT HIS MESSENGER WITH GUIDANCE AND THE RELIGION OF TRUTH TO PREVAIL OVER

RELIGION ENTIRELY. (IX;33)

يَوْمَئِذٍ يُوفِّيهِمُ اللَّهُ دِينَهُمُ الْحَقَّ وَ يَعْلَمُونَ أَنَّ اللَّهَ هُوَ الْحَقُّ الْمُبِينُ \*

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1) Ismat Ullah Nawabi MD 22-02-2018 I am grateful to Ahmed H. Khorshid for corrections.

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ON THAT DAY WILL ALLAH PAY THEM BACK THEIR JUST DUES AND THEY WILL REALIZE THAT

INDEED ALLAH, HE IS THE MANIFEST TRUTH.(XXIV;25)

EACH ONE OF THE MUQATTA'AAT COUNTS AS ONE VERSE OF THE HOLY QURAN.

THEY ARE THE FIRST VERSES OF THE SURAH.

طه' TAA HAA, طسّ' TAA SEEN, يسّ' YAA SEEN, حمّ' HAA MEEM ARE

THE KNOWN TITLES OF MOHAMMAD (ﷺ).

READING THE VERSES THAT FOLLOW THE MUQATTA'AAT CONFIRMS THE FACT THAT THE MUQATTA'AAT ARE THE PROPHET'S (ﷺ) TITLES OF HONOR BY WHICH HE IS ADDRESSED TO REVEAL TO HIM THE SACRED MESSAGE.

طه' \* مَا أَنْزَلْنَا عَلَيْكَ الْقُرْآنَ لِتَشْقَى \*

طسّ' قف \* تِلْكَ آيَةُ الْقُرْآنِ وَكِتَابٍ مُبِينٍ \*

يسّ' \* وَالْقُرْآنِ الْحَكِيمِ \* إِنَّكَ لَمِنَ الْمُرْسَلِينَ \*

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حَمَّ \* تَنْزِيلُ الْكِتَابِ مِنَ اللَّهِ الْعَزِيزِ الْحَكِيمِ \*

THE PROPHET (ﷺ) IS ADDRESSED "YAA AYUHANNABI" يَا أَيُّهَا النَّبِيُّ THIRTEEN TIMES

AND THEN "YAA AYYUHAL MUZZAMIL". يَا أَيُّهَا الْمُزَّمِّلُ AND

"YAA AYYUHAL MUDDASSIR" يَا أَيُّهَا الْمُدَّثِّرُ.

"QUL" قُلْ THAT OCCURS 332 TIMES IN THE HOLY QURAN IS DIRECTED AT RASOOL KAREEM (ﷺ)

THE NEXT QUESTION IS "WHAT DO THE LETTERS IN THE MUQATTA'AAT STAND FOR?"

THESE LETTERS MUST BE CONVEYING A MESSAGE.

ALIF LAAM MEEM الِّم IS THE FIRST OF MUQATTA'AAT.

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ALIF الف IS THE FIRST LETTER OF ARABIC ALPHABET;

IT IS PRESENT IN THE BEGINNING OF THE WORDS <sup>2</sup>

اللَّهُ ALLAH, أَحَدٌ AHAD, AND أَحْمَدُ AHMAD

IT ALSO STANDS FOR "ONE" THE SYMBOL OF

ONENESS تَوْحِيد "TAWHEED" AND UNITY وَحْدَةٌ "WAHDAT" .

قَالَ النَّبِيُّ الْكَرِيمُ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ:

أَرْحَمُ أُمَّتِي بِأُمَّتِي أَبُو بَكْرٍ. وَأَشَدُّهُمْ فِي أَمْرِ اللَّهِ عُمَرُ.

وَأَصْدَقُهُمْ حَيَاءً عُثْمَانُ. وَأَقْضَىٰ هُمْ عَلَيَّ.

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2) AS AHMED H. KHORSHID POINTS OUT ALIF IS THE SEAT OF HAMZA.

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THE PROPHET (ﷺ) HAS SAID REGARDING HIS COMPANIONS:

THE MOST KIND OF MY NATION TO MY NATION IS ABU BAKR.  
THE MOST STRICTLY ADHERENT TO THE COMMAND OF ALLAH IS UMAR.  
THE FAITHFULLY DISCRETE IS USMAN.  
THE BEST JUDGE AMONG THEM IS ALI.  
(MAY ALMIGHTY GOD BE PLEASED WITH THEM)

RASOOL KAREEM (ﷺ) DESCRIBED HIS FOUR COMPANIONS AS:

أَرْحَمُ ARHAM أَشَدُّ ASHAD أَصْدَقُ ASDAQ AND أَقْضَى AQDHAA.

THESE ARE TITLES HE BESTOWED ON THEM

رَحْمَةُ اللَّهِ عَلَيْهِمْ

EACH OF THESE TITLES HAS ALIF AT THE BEGINNING (AS THE SEAT OF HAMZA).

IT IS OBVIOUS THAT NABI KAREEM (ﷺ)

IS MORE أَرْحَمُ ARHAM أَشَدُّ ASHAD أَصْدَقُ ASDAQ أَقْضَى AQDHAA THAN THEM.

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ALIF IS SEEN AT THE BEGINNING OF THE NAMES AND TITLES OF MOHAMMAD (ﷺ):

أُمِّيَّ وَأَبْطَحِيَّ وَأَوْلَى وَأَمْرٌ وَالْأَبْرُّ وَأَمِينٌ.  
وَمُحَمَّدٌ ﷺ إِمَامُ الْأَنْبِيَاءِ وَالْمُرْسَلِينَ وَأَوَّلُ مَنْ أَسْلَمَ وَهُوَ  
أَوَّلُ مَبْعُوثٍ يَوْمَ الْبَعْثِ وَأَخْرُ الْمُرْسَلِينَ.  
وَهُوَ إِبْرَاهِيمِيٌّ وَإِسْمَعِيلِيٌّ.

ONE UNDERSTANDS THAT ALIF POINTS TO THESE TITLES AND QUALITIES OF THE PROPHET (ﷺ)

THE NEXT LETTER IS LAAM.

LAAM ل IS THE SECOND AND THIRD LETTER IN THE WORD ALLAH ﷲ.

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WITH ل BEGINS (لَا إِلَهَ إِلَّا اللَّهُ) AND IT  
IS REPEATED FIVE TIMES IN THE KALIMA TAYYIBA.

لَبَّيْكَ LABAIK, لَطِيفٌ LATEEF AND لَبِيبٌ LABEEB BEGIN WITH LAAM.

THE NEXT LETTER IS MEEM م

THE TITLES OF RASOOL KAREEM (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) BEGINNING WITH MEEM ARE:

مُحَمَّدٌ وَمُبَشِّرٌ وَمُصَدِّقٌ وَمُنذِرٌ وَمُجَاهِدٌ وَمُطَهِّرٌ وَمُزَمِّلٌ وَمُدَّثِرٌ وَمُنِيرٌ  
وَمُنَادٍ وَهُنَاكَ الْكَثِيرُ مِنَ الْأَلْقَابِ الْحَمِيدَةِ لِمُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ.

MEEM IS THE FIRST LETTER OF MOHAMMAD مُحَمَّد (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) AS WELL AS MUZZAMMIL,  
MUDDASSIR, MUJAHID, MUBASHIR, MUNZIR AND THE OTHERS MENTIONED ABOVE.

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FOR EACH OF THE REMAINING LETTERS OF THE MUQATTA'AAT YOU WILL FIND THE

WORDS DESCRIBING NABI KAREEM (ﷺ) IN THE HOLY QURAN AND AHADITH.

SOME OF THEM ARE MENTIONED BELLOW.

حُرُوفُ الْمُقَطَّعَاتُ: ١٤

ا ح ر س ص ط ع ق ك ل م ن ه ي

ح: حَامِدٌ وَحَاشِرٌ وَحَمٌّ وَحِجَازِيٌّ وَحَبِيبٌ وَحَفِيٌّ وَحَسِيبٌ وَحَقٌّ

وَحَافِظٌ وَحَكِيمٌ وَحَرِيصٌ عَلَیْكُمْ بِالْمُؤْمِنِينَ رَوْفٌ رَحِيمٌ.

ر: رَسُوْلٌ وَرَشِيْدٌ وَرَوْفٌ وَرَحِيْمٌ .



س: سَيْدٌ وَسِرَاجٌ.

ص: صَادِقٌ وَصَفِيُّ اللَّهِ.

ط: طُهُ وَطَسَ وَطَيْبٌ

ع: عَادِلٌ وَعَزِيزٌ وَعَبْدُ اللَّهِ وَعَاقِبٌ وَإِنَّكَ لَعَلَى خُلُقٍ عَظِيمٍ.

عَابِدٌ وَعَاقِلٌ

ق: مُحَمَّدٌ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَارِئُ الْقُرْآنِ الْعَظِيمِ، خَاطِبُهُ، "قُلْ" فِي التَّنْزِيلِ

وَهُوَ قَاسِمٌ وَقَاصِدٌ وَقَرِيبٌ وَقُرَيْشِيٌّ وَقَادِرٌ

ك: كَلِيمٌ وَكَرِيمٌ وَكَفِيلٌ

ل: لَطِيفٌ وَلَيْبٌ

م: مُحَمَّدٌ وَمَحْمُودٌ وَمَشْهُودٌ وَمَهْدٌ وَمَاحٌ وَمُنَجٍ وَمُجْتَبَىٌّ وَمُرْتَضَىٌّ

وَمُصْطَفَىٌّ وَمُزْمَلٌ وَمُدْتِرٌ وَمَتِينٌ وَمُصَدِّقٌ وَمَنْصُورٌ وَمِصْبَاحٌ وَمَضْرِيٌّ

وَمُجِيبٌ وَمُقْتَصِدٌ وَمَأْمُونٌ وَمَعْلُومٌ وَمُبِينٌ وَمُطِيعٌ وَمُنِيرٌ وَمَحْرَمٌ وَمُكْرَمٌ

وَمُبَشِّرٌ وَمَذَكَّرٌ وَمُطَهَّرٌ وَمُؤْمِنٌ

ن: نَذِيرٌ وَ نَاهٍ وَ نَبِيٌّ وَ نَجِيٌّ اللهُ

ه: هَاشِمِيٌّ وَ هَادٍ

ي: يُسَى صَاحِبِ الْيَقِينِ وَ يَتِيمٌ وَ يَمِينٌ وَ يَاسِرٌ .

إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ . إِنَّا رَاجِعُونَ إِلَى الرَّحْمَنِ الرَّحِيمِ .

وَعَفُ عَنَّا وَغَفِرْنَا وَرَحِمْنَا أَنْتَ مَوْلَانَا فَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ .