

١ الحق

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In The Name of Allah The Gracious, The merciful.
In The Name of Almighty God The Giver, The Forgiver.

...وَيَعْلَمُونَ أَنَّ اللَّهَ هُوَ الْحَقُّ الْمُبِينُ* (النور - ٢٥)

“And (finally) they will know that indeed Allah is The Truth, Evidently”¹

هُوَ الَّذِي أَرْسَلَ رَسُولَهُ بِالْهُدَىٰ وَدِينِ الْحَقِّ لِيُظْهِرَهُ عَلَى الدِّينِ كُلِّهِ*

It is He who has sent His Messenger with guidance and the religion of Truth to prevail over religion entirely.

Mariam dear,

The question is:
What is wrong with us?

The answer is:
We are not truthful!

Can Faith based on anything but the Absolute Truth be accepted?

There is only One Truth. (اللَّهُ أَحَدٌ)

That is indisputable.

There is one mathematics, physics, chemistry etc.

Could there be doubt That Truth is perfect? (اللَّهُ الصَّمَدُ).²

1) Al-Haq means Truth, Justice, Rights and Reality. The words Allah, Grace and Mercy adorns the chapters of the Holy Quran and is repeated 114 times.

2) Al-Samad means The All Perfect, The Source of Existance, The Initiator and The Sustainer.

٢ الحق

The perception of truth depends on the individual's wisdom (عقل);

That is measured by how much he allows himself to be deluded.

The more Honest a person is, the closer he is to The Truth, Almighty God, Allah.

Our speakers that are knowledgeable, courageous, inspiring and making every effort to put us on the right course do not realize how uncertain most of us are of the basic facts. Not some of us but actually all of us.

I am reminded of the saying:

Sir-e Kalawa Gum Ast. سر کلاوه گم است

Meaning: The tip of the yarn is lost.

First and foremost we are confused about Almighty God.

The revelations, and verses of The Holy Quran are meant to guide us out of this confusion.

To start with, all pagan concepts must be discarded.

We say "Laa ilaha" before "Illa-Allah".

It has been said "God made man in His image".

People portray Almighty God in human forms.

Painters, sculptors and artists have reinforced these misconceptions.

لَيْسَ كَمِثْلِهِ شَيْءٌ

"Laisa ka mithlihi shaiun"

There is not a Thing like Him!

To sketch, erect, carve, build or paint His likeness is to warp the truth.

Muslims pray with their eyes open to avoid any imagery.

۳ الحق

When Agnostics and Atheists reject religion; I ask, is it the concept of A Creator they reject or is it our misinterpretations and misconceptions they cannot accept?

We are reminded: * سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ *

"Subhaana rabika rab -il ezzati 'amma yasifoon".

Exalted is Your Lord, The Lord of Honor, beyond what they describe.

Our poets have said:

معشوق چو نقاب زرخ برنمی کشد

هر کس حکایت بتصور چرا کند

"Ma'shooq cho niqaab zi rukh bar na mikashad
Harkas hikayati ba tasawur chira kunad"?

As Our Beloved unmask's not His face,
Why every one must a story of fantasy tell?

And also:

امیزش وی با من الفت موج است و کنار

دم بدم با من و پیوسته گریزان از من

"Amaizish wai ba man ulfat mouwj ast o kinaar,
Dum badum baa man-o paiwasta gurizaan az man".

My beloved's amity with me are caresses of the waves and the shore,
Moment by moment with me and continually running away from me.

The present situation of the Muslims was predicted by the prophet (ﷺ).

Surah 110 has the final message. . . . إِذَا جَاءَ نَصْرُ اللَّهِ وَالْفَتْحُ . . .

٣ الحق

Today Truth is barely Emphasized³ and definition of Faith is confusing.

In surah 24 (An Noor) verse 25 it is said:

...وَيَعْلَمُونَ أَنَّ اللَّهَ هُوَ الْحَقُّ الْمُبِينُ * (النور - ٢٥)

“And they will (finally) know that indeed Allah is The Truth, Evidently”⁴

Al Haqq is repeated 227 times in The Holy Quran.⁵

The Prophet (ﷺ) was asked whether a Muslim could be a thief, a murderer, an adulterer? He said "Yes"

“When asked whether a Muslim could be a liar” He said "No"⁶

Not being truthful to ourselves impairs our ability to make corrections and leaves us in the dark.

Have we asked ourselves "Do I know Almighty God?"

We fear criticism. Should we not be more fearful of ignorance?

Is there any path to success other than adherence to the truth.

Faith, to some has meant “sticking to your gun” or adhering to stagnant dogma.

Rituals dominate our lives.

Its roots are probably also the persistent pagan and tribal practices.

3) nawabiletters.com

4) Al Haqqul Mubeen means Truth that is Evident, Manifesting, Revealing.

5) This number is twice the number of Bismillahi-rRahmani-rRahim minus one. May be because it is absent as the heading of surah 9 and repeated twice in surah 27)

6) I said to Joe "Because you cannot be truthful if you are a liar".

ه الحق

Ritual is necessary while growing, just as learning the alphabet but maturity demands understanding that would lead to action.

Indoctrination could be imposed or self inflicted.

A dear relative of mine said: "I have recited The Holy Quran complete just again".

I maliciously asked in Dari (با معنی یا بی معنی) (Meaningful or meaningless)

The innocent response was (بی معنی) (Meaningless).

In recitation of the Holy Quran one seeks Knowledge, Ecstasy and Love of Almighty God.

We say "Aameen" "Aameen" after supplications.

Supplications can be only addressed to One who is alive.

Truth is alive.

It must be alive to give life.

Being alive it Hears, Sees, Feels and Reacts.

Verse 255 in surah Al Baqara is:

"اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ"

"Allahu Laa ilaha illa huwa al Hai ul Qayoum".

There is no other god but Almighty God, He is Alive and Everlasting.

By recognizing the Living Truth the question of who created God does not arise.

Has anyone ever asked: "Who created Truth?".

Every branch of science is based on truth and every doctrine claims to be true.

٦ الحق

We are hard wired to embrace Truth. And finally we will.

Truth is interwoven with The name of Almighty God.

To define Religion, Faith and Belief clearly in our minds we must ask:

Can Belief be based on anything but The Truth?

Can Faith be based on anything but The Truth?

Can Religion be based on anything but The Truth?

Can Truth have a son, an associate, a kin, a parallel or a boundary?

Can Truth tire, rest, sleep or age?

Is our creation fiction, fantasy, magic or Truth?

The statement:

"اللَّهُ أَكْبَرُ"

Allahu Akbar!

Means Almighty God is Greater!⁷

How could it be otherwise as He is The Creator?

He that created this universe must be infinitely greater than we think.

Trillions and trillion times are not enough to describe any aspect of His greatness.

Man's structure is infinitely more sophisticated than any machine ever created.

Thus how can our make up be without a "Black Box".

Our "Black Box" keeps Him informed of even what we think.

7) Greater than anything man can imagine; our galaxy is one of trillions)

٧ الحق

The evidence in The Quran is:

Of His spirit He has inspired in us. Sura 32. **ثُمَّ سَوَّاهُ وَنَفَخَ فِيهِ مِنْ رُوحِهِ.**

Every individual will be informed of the truth by The Supreme Judge.

It will determine his lasting joy or despair.

Islam is submission to The Ultimate, Supreme Absolute Truth, Almighty God.

فَتَعَلَى اللَّهِ الْمَلِكُ الْحَقُّ. (طه - ١١٤)

"Fa ta'aa lall Allahu malikul haq".

Exalted is Allah, The King, The Truth.

Finally to remind ourselves of the mission of Mohammad **(صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ)**:

إِنَّمَا بُعِثْتُ لِأَتَمِّمَ مَكَارِمَ الْأَخْلَاقِ!

"Innamaa bu'istu li utammimma makaarima-l akhlaaq".

Indeed I have been sent to perfect what is noble in human attitude.

This statement adds another dimension to our Du'aa⁸ **(رَبَّنَا آتِنَا فِي الدُّنْيَا..)**

And that is: Our Lord give us the **AKHLAAQ** of Mohammad⁹ **(صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ)**.

Further more he prayed for his heart to be filled with God's love¹⁰

so that every act of worship becomes joyful and crossing
the barrier becomes a step towards meeting the Supreme Friend.¹¹

8) **الدُّعَاءُ مُخِ الْعِبَادَةِ. الدُّعَاءُ هُوَ الْعِبَادَةُ.**

9) "Akhlaaq" includes: Attitude, behaviour, charachter, demeanor, ethics

10) Repeating the prayer of prophet David.

11) These were the last words of the prophet **(صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ)** **"الرَّفِيقِ الْأَعْلَى"**

۸ الحق

Our worship five times a day is for God's love to fill our hearts and souls.

مرا بباده چه حاجت كه مست روى توباشم (سعدى)

What care do I have for wine when elated by your face. (Sa'di)

The reminder has been:

إِنَّ اللَّهَ لَا يُغَيِّرُ مَا بِقَوْمٍ حَتَّىٰ يُغَيِّرُوا مَا بِأَنْفُسِهِمْ (الرعد - ١١)

Allah does not alter the condition of people unless they change their ways:

The warning has been:

وَمَنْ كَانَ فِي هَذِهِ أَعْمَىٰ فَهُوَ فِي الْآخِرَةِ أَعْمَىٰ وَأَضَلُّ سَبِيلًا *

(بنی اسرائیل - ۷۲)

Whoever is very blind here shall be blinder in the hereafter and way off the track.

The Holy Quran has principles and allegories (III:7) that must be interpreted separately as such, in order to understand the message of Truth.

Belief: Is the Truth you are absolutely Certain of.

Faith: Is Dedication to the path of Truth.

Religion: Consists of Fundamental Principals you practice to remain on track.

What do we want our children to be:

Truthful or Deceitful, Gracious or Greedy, Pure or Molested,
Sober or Drugged, Loving or Malicious, Humble or Arrogant?

Supplications for unity is also followed by “Aameen” “Aameen”.

True unity is and should be based on truthfulness, trust and honesty.

Obedience to the crowd will mislead you. (Al An'aam-117)

٩ الحق

Do not obey your parents if...(Luqman - 15)

أَنَّ أَكْرَمَكُمْ عِنْدَ اللَّهِ أَتْقَى (الحجرات - ١٣)

Certainly, Surely, Verily, Indeed the most noble among you are the pious.¹²

رَبَّنَا لَا تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً إِنَّكَ أَنْتَ
الْوَهَّابُ * رَبَّنَا إِنَّكَ جَامِعُ النَّاسِ لِيَوْمٍ لَا رَيْبَ فِيهِ إِنَّ اللَّهَ لَا يُخْلِفُ الْمِيعَادَ *
(أل عمران - ٩)

Our Lord Deviate not our hearts after You have guided us. Give to us as a gift of your Mercy; indeed You are The Gift Bestower. Our Lord indeed You will gather mankind on a day, of which there is no doubt. Verily Allah alters not His Promise.

Remember to pray for me.

Ismat Ullah Nawabi MD.

12) Pious: God fearing, meticulous in obedience, most truthful.
Nobility is independant of race, nationality, skin color, language etc.