

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ (البقرة/٢٥٥)

وَهُوَ السَّمِيعُ الْعَلِيمُ (البقرة/١٣٧)

إِنَّ اللَّهَ كَانَ سَمِيعًا بَصِيرًا (النساء/١٣٤)

سَمِعَ اللَّهُ لِمَنْ حَمِدَهُ

Daud and Amir Bachaim,

Tell your children "Submission to Almighty God is synonymous with Submission to Truth".

The prophet (ﷺ) was asked if a Muslim could be a thief or an adulterer etc. he said "Yes", "Yes", "Yes".

When asked if a Muslim could be a liar he said "No".

A Muslim abandons Islam when he becomes a liar.

Truth has been the Universal Message!<sup>1</sup>

Dont close your eyes when you pray.

When you close your eyes, dont expect to see the truth.

Changes to The Message were probably well intended.

The Arabic word Al Haq (الحق) means The Truth.

It is Almightly God's blessed name. It is the same in Farsi, Urdu and Pashto. It also means Justice, Rights, Reality.

When a person dies, they say "He has returned to Haq"

For your children to understand their whispering;  
ask them to Compare man and machine.

Every adult human has 25 trillion red cells and one percent of it  
i.e. 250 billion is replaced every day.

The most sophisticated laboratory on earth cannot make a single  
red cell!! Have them read the details.

Humans are more than a million times more complex and  
sophisticated than any machine.

Engineers place a "Black Box" in the airplanes, rockets and  
spaceships to register all communications and activities.

Almighty God, The Living Truth has placed a  
"Black Box" in every one of us.

The "Black Box" of Truth neither perishes nor distorts.  
When you whisper, Truth hears you, when you think He knows  
what is on your mind.

وَأَسْرُوا قَوْلَكُمْ أَوِ اجْهَرُوا بِهِ إِنَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ (المك/١٣)

As He is The Truth, He sees what He hears,  
He Knows what He sees.

A Sincere Prayer is communication with The Manifest Truth.

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Note the difference between Truth (حق), and The Truth (الحق).

Du3aa (دُعَاء) and Salaat (صَلَاة) refer to prayer.

Du3aa is supplication.

Salaat is the obligatory prayer.

Salaat (صَلَاة) being related to the word Sal (صَل), is also  
conveys Meeting, Rendezvous, Bond, Appointment.

It is a reminder of The Lover and Beloveds Meeting.

The Holy Quran mentions seven groups of people Almighty God Loves:

الْمُحْسِنِينَ، التَّوَّابِينَ وَالْمُتَطَهِّرِينَ، الْمُتَّقِينَ، الصَّابِرِينَ، الْمُتَوَكِّلِينَ، الْمُقْسِطِينَ،  
الَّذِينَ يُقَاتِلُونَ فِي سَبِيلِهِ...

The First the Gracious, Second those who Turn to Him and are Clean, Third the Pious, Fourth, the Patient, Fifth, those who Trust Him, Sixth, the Just. Seventh the True Warriors.

Read Surahs II:195, 222. III:76, 146, 159. V:42. LXI:4.

(الِدُّعَاءُ مُخُّ الْعِبَادَةِ.) A-Du3aa-u Mukh-ul 3ibada.

"Du3aa is the Core of 3ibada".

Mukh means the core, the essence,  
the marrow, the brain.

3ibada means Worship. It applies only to Almighty God.

The more Sincere, Thoughtful, Clear and Conscious the Communication the more Joyful and Fruitful it becomes.

Keep your Appointments for the precious meetings.

Hadith Qudsi: Almighty God say's when I love my devotee, I become his ears, his eyes, his hands, his feet, when he asks; I give, when remorseful; I forgive, when he seeks refuge I shelter him.  
He is fearful of death and I hesitate.

وَلَقَدْ كَرَّمْنَا بَنِي آدَمَ وَحَمَلْنَاهُمْ فِي الْبَرِّ وَالْبَحْرِ وَرَزَقْنَاهُمْ مِّنَ الطَّيِّبَاتِ وَفَضَّلْنَاهُمْ  
عَلَىٰ كَثِيرٍ مِّمَّنْ خَلَقْنَا تَفْضِيلًا (الاسراء/ ٧٠)

## Hadith.

قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ " إِنَّ اللَّهَ قَالَ مَنْ عَادَى لِي وَلِيًّا فَقَدْ آذَنْتُهُ بِالْحَرْبِ، وَمَا تَقَرَّبَ إِلَيَّ عَبْدِي بِشَيْءٍ أَحَبَّ إِلَيَّ مِمَّا افْتَرَضْتُ عَلَيْهِ، وَمَا يَزَالُ عَبْدِي يَتَقَرَّبُ إِلَيَّ بِالنَّوَافِلِ حَتَّى أُحِبَّهُ، فَإِذَا أَحَبَبْتُهُ كُنْتُ سَمْعَهُ الَّذِي يَسْمَعُ بِهِ، وَبَصَرَهُ الَّذِي يُبْصِرُ بِهِ، وَيَدَهُ الَّتِي يَبْطِشُ بِهَا وَرِجْلَهُ الَّتِي يَمْشِي بِهَا، وَإِنْ سَأَلَنِي لِأَعْطِيَنَّهُ، وَلَعِنِ اسْتَعَاذَنِي لِأُعِيدَنَّهُ، وَمَا تَرَدَّدْتُ عَنْ شَيْءٍ أَنَا فَاعِلُهُ تَرَدُّدِي عَنْ نَفْسِ الْمُؤْمِنِ، يَكْرَهُ الْمَوْتَ وَأَنَا أَكْرَهُ مَسَاءَتَهُ "